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GOVERNMENT OF ORISSA
DEPARTMENT OF SCHOOL & MASS EDUCATION

No. VIII. SE(H) 16/2000 12355 /S&E., dt. 5.5.2001
From

Shri A.K. Tripathy, I.A.S.
Commissioner-cum-Secretary to Government.

To
All Directors.

Subject GUIDELINE REGARDING APPOINTMENT UNDER
REHABILITATION ASSISTANCE SCHEME.

Ref: This Department letter No. 23580/S&E dt. 29.8.2000
and No. 24329/S&E dated 7.9.2000.

Sir,

I am directed to invite a reference to the letters cited above and to say that as intimated thereunder, every Directorate shall maintain a priority list on the basis of seniority of eligible persons for appointment under Rehabilitation Assistance Scheme. It was further instructed that Director, Elementary Education shall refer all cases eligible for appointment against the post of Clerks and Peons to the Director of Secondary Education, who shall include such cases in the priority list maintained by him. Similarly, the Director, Secondary Education shall refer all cases under Secondary cadre after due scrutiny eligible against Assistant Teacher post of Primary and Upper Primary School to the Director, Elementary Education, who will include such cases in the priority list maintained by later.

2. Now, Finance Department in their Office Memorandum No. 10954/F., dt. 14.3.2001 stipulated that any candidate considered eligible under the rule in force for appointment under Rehabilitation Assistance has to wait for a regular vacancy and the said vacancy shall be filled up with the concurrence of Finance Department.

P. T. O.

3. In view of above, now it has been decided that all Directors under the Chairmanship of Director, Secondary Education or senior most Director, should meet atleast once in a month with their priority list maintained and decide which vacancy and persons as per seniority can be filled up under Rehabilitation assistance under the administrative control of each Directorate.

4. The proceeding of the Committee be sent to Government with all details/documents (distress certificate etc.) for moving Finance Department for clearance.

Yours faithfully,

COMMISSIONER-CUM-SECRETARY
TO GOVERNMENT.

Mem. No. 12256 /SME., dt. 5 5 3001

Copy to all Branches of School & Mass Education Department for guidance.

addl. Secretary to Government.

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