SCHEDULE-I

Relating to Head of Office including the Head of Department and Administrative Department in respect of their own establishment

ANNUAL ESTABLISHMENT REVIEW TO BE FURNISHED BY HEAD OF OFFICE TO HEAD OF THE DEPARTMENT BY END OF JANUARY EACH YEAR

PART-A (Regular Establishment)

| The sensitioned star | ength of the establishment as on 1 | st January is given belo | nilance of old | the post | requiremen | naving regar | a to the preserv | oca yarasassas |
|-------------------------------|---|---|----------------|----------------|------------------------|------------------------|-----------------------|-------------------|
| The sanctioned sue | WHOLE OF THE | st January is given belocable. I certify that continues the pay Scale | nuance of an | As per 7% Pay | Sanctioned | Persons-in- | Vacancy | Remarks if any |
| Category of employee | Despription of the Posts | As per 6th Pay Commission | GP | 7.5 | Strength | Position | Position | |
| | Other than UGC /Judiciary/ All | | | à . | 1 9 | | | |
| ROUP A | | 9300-34800 | 5400 | 12 | 1 | 0 | 1 | |
| | SOFERINTENDENT | 3300-04000 | | 4 | | S. S. S. | | |
| | All India Services | | | v 5. | | | | |
| 1 | UGC | | | | 1 | | | |
| | Judiciary | | | | - | | | |
| SROUP B | ACCICTANT CURATOR | 9300-34800 | 4200 | 9 | 2 | 0 | 2 | |
| | ASSISTANT CURATOR | | 4600 | 10 | 1 | 1 | 0 | |
| | ARCHAEOLOGICAL ASST. ENGINEER | 9300-34800 | | 1.0 | , | | | |
| ji. | CURATOR | 9300-34800 | 4600 | 10 | 6 | 1 | 5 | |
| ROUP C | OUTON | 0000 0 1000 | | | ę | | , | |
| | ACCOUNTANT | 9300-34800 | 4200 | 9 | 1 👰 | 0 | 1 | |
| | CHEMICAL ASSISTANT | 9300-34800 | 4200 | 9 | 1 | 1 | 0 | |
| | CONSERVATION ASSISTANT | 9300-34800 | 4200 | 9 | 4 | 2 | 2 | |
| | DRAFTSMAN-CUM- | 9300-34800 | 4200 | 9 | 1 | 0 | 1 | |
| | SURVEYOR | 3300-34000 | | | | | | |
| | JUNIOR ARCHITECT | 9300-34800 | 4200 | 9 | 1 | 1 | 0 | |
| | PHOTOGRAPHER | 9300-34800 | 4200 | 9 | 1 | 1 . | 0 | |
| | SENIOR CLERK | 5200-20200 | 2400 | 7 | 1 | 1 | 0 | |
| | STENOGRAPHER | 5200-20200 | 2400 | 7 | 1 | 0 | 1 | |
| | DRIVER | 5200-20200 | 1900 | 4 | 1 | 0 | 1 | |
| | JUNIOR CLERK CUM TYPIST | 5200-20200 | 1900 | 4 | 7 | 2 | 5 | i A |
| * | LIBRARY ASSISTANT | 5200-20200 | 1900 | 4 | 1 | 21 - 7 | 0 | _ ;, |
| | STORE KEEPER | 5200-20200 | 1900 | 4 | 1 | 0 | 1 | * |
| | | 5200-20200 | 1900 | 4 | 1 | 1 1 | 0 | hat a second |
| | TYPIST | 15200-20200 | 1300 | 17 6 | · · | 1. | 10 | No. of the Latest |
| GROUP D | AAALI | 4930-14680 | 1775 | 2 | 3- | 1 | 2 | |
| | MALI | 4750-14680 | 1700 | 1 | 11 | 1 | 10 | |
| | ATTENDANT | 4700 14000 | 1700 | 1 | 2 | 1 | 1 | |
| | CHOUKIDAR | 4750-14680 | 1700 | 1 | 1 | 0 | 1 | |
| | CONSERVATION | 4750-14680 | 1700 | ' | 1 | ١٥ | 1' | |
| | DARK ROOM ATTENDANT | 4750-14680 | 1700 | 1 | 1 | 0 | 1 | |
| | MONUMENT ATTENDANT | 4750-14680 | 1700 | 1 | 45. | 10 | 35 | |
| | | 4750-14680 | 1700 | 1 | 2 | 2 | 0 | |
| | PEON | | 1700 | 1 | 1 | 0 | 1 | |
| | WATCHMAN | 4750-14680 | | | <u> </u> | | | |
| | PAF | T-B (G-I-A Establi | | | | | | |
| Category of employee | Despription of the Posts | Pay Scale | | As per 7th Pa | Sanctioned Strength | Persons-in Position | - Vacancy Position | Remarks if any |
| | | As per 6th Pay | GP | | | - | | |
| GROUP A | Other than UGC /Judiclary/ All India Services | | | | | | | |
| | All India Services | | | | | | | |
| | UGC | | | | | | | |
| | Judiciary | , | | | | | - | |
| GROUP B | Journal | | | | | | | |
| GROUP C | | | | ` . | | | | |
| GROUP D | | | | | | | | |
| | | PART-B (| G-I-A Estab | lishment) | V | - | | |
| Category of employee | Despription of the Posts | Pay Scale | | As per 7th Pa | | d Persons-ir | - Vacancy | Remarks if any |
| | | As per 6th Pay | GP | | Strength | Position | Position | |
| | | | | -4-11: 1 | | | | |
| | | PART-C (Non | | | | | | lemarka is |
| Category | | of the Posts | As per i | | | ons-In-Position | | temarks if any |
| Contractual in lieu o | of regular post (As per GA & PG D | | | ual Junior Eng | | | | |
| ASSISTANT CUF CONSERVATION | | | | | 1 | | | |
| | | | | | 1 | I. HAR | | |
| | ATTENDANT | 1 | | | 1 | | | |
| | | PART-D (| Other Estal | olishment) | i i | III C | | |
| | Category | IAMI | Number | | T | Group | All F | temarks if any |
| | | | | | | 3.4-7 | | |
| | mployee (As per FD Circular) | 40 | | | D | | MONUME | NT ATTENDAN |